

**CONSERVATION AGREEMENT**  
Between  
**THE WORCESTER COUNTY CONSERVATION DISTRICT**  
And

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**Landowner or Occupier Name (Please Print)**

I am an owner/occupier of **five (5) acres or more of farmland and/or woodland** and am interested in the conservation and proper use of my land. I am requesting assistance in preparing a Conservation Plan for my property based on the capabilities of the land, its needs for protection and improvement, and the needs of my enterprise. I will cooperate in the development and application of a Conservation Plan that will accomplish these objectives in accordance with my needs. I have completed the Worcester County Conservation District "Request for Assistance Preliminary Questionnaire" (attached).

The Worcester County Conservation District Governing Body (WCCD), with assistance from the USDA/Natural Resources Conservation Service (NRCS), will furnish technical assistance in the development of a Conservation Plan and in helping to establish the conservation measures called for in the Plan in accordance with WCCD and NRCS operating policies in effect at the time the work is to be done.

I understand that the ability to provide any technical assistance will be dependent upon staffing and other necessary resources available to the WCCD and NRCS at the time the work is to be done.

The Worcester County Conservation District, USDA-NRCS, and/or the landowner/occupier, will not be liable for any personal injury or damage with the other's property resulting from the carrying out of the Conservation Plan.

This conservation agreement will remain in effect until terminated in writing by the landowner/occupier or WCCD, the sale of the property, and/or death of the landowner/occupiers.

***Please complete the questionnaire on the reverse side of this agreement before returning it to either the Worcester County Conservation District or the Natural Resources Conservation Service as directed.***

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Landowner or Occupier's Signature)

\_\_\_\_\_  
(Daytime Telephone)

\_\_\_\_\_  
(Address – print clearly)

\_\_\_\_\_  
(Acreage)

\_\_\_\_\_  
(Town & Zip Code – print clearly)

\_\_\_\_\_  
(Major Enterprise)

\_\_\_\_\_  
(Location if other than address above)

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**FOR THE WORCESTER COUNTY CONSERVATION DISTRICT:**

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(WCCD Supervisor)

## REQUEST FOR ASSISTANCE PRELIMINARY QUESTIONNAIRE

(Please add additional pages as needed)

**Before any action will be taken on your agreement, we ask that you furnish the following information and, if at all possible, include a map of your property (maps may be obtained at the following web sites: <http://websoilsurvey.nrcs.usda.gov> or, at <http://www.mass.gov/mgis> or, at any gis website):**

1. Do you derive any income from the sale of agricultural products (food, fiber, hay, etc.) from your land? If so, list product(s). REQUESTED ON PAGE 5 OF THE CONSERVATION PLANNING WORKBOOK.

2. Is there a specific conservation problem for which you desire technical assistance? If so, explain. REQUESTED ON PAGE 7 OF THE CONSERVATION PLANNING WORKBOOK.

2a. Has your Conservation Commission been involved? If so, explain.

3. Does your issue involve wetlands and/or any streams and rivers?

3a. Have you contacted the Conservation Commission in your town? If so, what was their recommendation?

4. Do you have any ponds and/or streams on your property?  
REQUESTED ON PAGE 8 OF THE CONSERVATION PLANNING WORKBOOK.

5. Are there any known habitats for Threatened, Rare or Endangered Species located on your property?  
REQUESTED ON PAGE 13 & 14 OF THE CONSERVATION PLANNING WORKBOOK.

6. Do you have a forestry stewardship plan? A wildlife management plan?  
REQUESTED ON PAGE 12 OF THE CONSERVATION PLANNING WORKBOOK.

7. Please give your estimate of the following:  
REQUESTED ON PAGE 7 OF THE CONSERVATION PLANNING WORKBOOK.

Total Acreage \_\_\_\_\_ Acres of Woodland \_\_\_\_\_

Acres of Cropland \_\_\_\_\_ Acres of Wetland \_\_\_\_\_

Acres of Hay & Pasture \_\_\_\_\_ No. of Farm Animals \_\_\_\_\_  
(cattle, sheep, etc.)

No. of Horses Stabled \_\_\_\_\_